

Serving Berlin's English-speaking Catholic Community since 1957



## *Catholic Community*

Member of the English-Speaking Mission

**Mass: Fridays at 6 p.m. in the Blessed Sacrament Chapel**

**Sundays at 10 a.m. in the main Sanctuary**

Interfaith Community Center • Hüttenweg 46 • 14195 Berlin-Dahlem

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Facebook: All Saints Catholic Community Berlin

Office Hours: Mondays and Thursdays 10:00-12:00

### **February 4<sup>th</sup> 2018 – Fifth Sunday in Ordinary Time**

**Readings (Missal no. 866): Job 7:1-4, 6-7 • Ps 147:1-2, 3-4, 5-6 • 1 Cor 9:16-19, 22-23 • Mk 1:29-39 (G)**

**Welcome to our 10:00 a.m. Mass at All Saints. Our Celebrant today is Fr. Wolfgang Felber**

Lector: Jennifer Petersen • Eucharistic Ministers: Heide Doblhofer, Jennifer Evans, John Massey •

Greeter: Andreas Urechia • Altar Servers: NN • Hospitality: Karen Castellan •

Designated collection: All Saints

## **Imitate Jesus: eradicate evil wherever we find it**

The four gospels are written after the experience of the death and resurrection of Jesus. Jesus' death and resurrection forced his disciples to look from a completely different perspective at the Jesus they had known for three years. Before these experiences, they had seen a prophet in Jesus. This prophetic dimension of the personality of Jesus began to fade into the background of their minds – it was replaced by something they rarely dared to imagine before Good Friday and Easter Sunday - and that is the divinity of Jesus. The longer the authors of the New Testament reflected on Jesus, the more they concentrated on his divine dimension and they lost contact with the prophetic dimension of Jesus.

Yet one thing is true: during the three years of Jesus' earthly ministry it was his role as prophet which most impressed people. When Jesus asked his disciples how people were judging him, most thought he fit the image of the prophets of times gone by. Those with whom Jesus lived and to whom he preached were Jews. And they understood the necessity of having prophets in their midst. Yahweh normally worked through prophets. God's will was conveyed to the people by a God who positioned prophets among them.

That is why today's Deuteronomy Reading (Dt 18,15-20) is very significant. We usually think of Moses as a leader and liberator. But the community he led and freed from slavery would also have emphasized his prophetic ministry. Like all prophets, Moses was their conscience: the person who pointed out the future implications of their present actions: without prophets, the people of Israel would wander aimlessly through life, uncertain of the direction Yahweh wanted them to go. As Moses is dying, they are no longer worried about freedom - Moses had been Yahweh's agent in achieving their liberation; so: that job had been taken care of. What the Israelites would miss most would be Moses' prophetic input in their daily lives. Because of Moses' imminent death, they could only fall back on Yahweh's promise: to "...raise up for you a prophet like (Moses) from among your kin, and put my words in his mouth ...." (Dt 18,15).

In other words, God will see to it that they would always have prophets in their communities. No wonder Jesus' first disciples often reflected on today's Deuteronomy passage. This passage helped them when they tried to figure out the role Jesus was playing in their lives. Their original emphasis on prophecy seems to be one of the reasons Mark chose an exorcism as Jesus' first miracle. As with the other three gospels, the first miracle sets the evangelist's theme for his work. Mark believes Jesus' followers should imitate him. That is why Mark presents to us the way we are to carry on Jesus' prophetic ministry: by eradicating evil wherever we find it.

This is symbolized by the story Mark tells us: Jesus gets rid of the evil demon, who controls the man in the Capernaum synagogue. Though it is impossible to imitate the divinity of Jesus, one thing is true: **Whenever we get rid of even the smallest evil in our lives, we are carrying on as humans, the prophetic ministry of Jesus.**

In summary, the important thing is the message of Jesus: *give food to the hungry, give drink to the thirsty, help the sick and visit those in prison* – and eradicate evil wherever we can. That is what we are invited to do as friends of Jesus, that is what we are supposed to do if we want to be near to him and true to his message.

cf <http://www.dignityusa.org/node/774>



# ANNOUNCEMENTS

**WELCOME!** *Visiting for the first time?* Please introduce yourself and tell us where you are from at the end of Mass, so we can welcome you. Please join us for coffee and cake in the Community Hall!

**Attendance: January 28<sup>th</sup>: 91**

**Collection: All Saints: €293.84**



Join us on February 14<sup>th</sup> at 7 p.m. for **Ash Wednesday Mass** at St. Bernard's.

Lent begins on Ash Wednesday, the day on which the faithful have their foreheads signed with ashes in the form of a Cross. It is also a day of fast and abstinence.

St Bernard's is located at Königin-Luise-Str. 33, 14195 Berlin-Dahlem



### **It's time for a FIESTA on February 18<sup>th</sup>**

Join in the Mexican tradition of the breaking of the piñata on **Celebration of Rosca de Reyes**. All Saints will be having our fiesta after Mass on February 18<sup>th</sup> in the Fellowship Hall.

### **Be a part of Scout Sunday on February 25<sup>th</sup>**



For over 100 years, Scout programs have instilled in youth the values found in the Scout Oath and Scout Law.

On Scout Sunday our scouts will serve as the Altar Servers, Lector, Greeters, Ushers and will provide our after-Mass hospitality. To volunteer for any of these positions please contact Vanessa Hansen ([vhansen980@hotmail.com](mailto:vhansen980@hotmail.com).)



**Plan for the whole family to join us to celebrate St. Patrick's Day on March 17<sup>th</sup> Mass at 5 p.m. Dinner beginning at 6 p.m.**

## Mark your calendars:

- February 11<sup>th</sup> – **Children's Liturgy of the Word** during Mass.
- February 18<sup>th</sup> – **Celebration of Rosca de Reyes** after Mass in Fellowship Hall – Children come and take your swing at our piñata.
- February 18<sup>th</sup> – **Combined Confirmation Class** meets at St Bernard's from 4:45 – 6:45 p.m.
- February 24<sup>th</sup> – **All Saints Youth Event** – 6:00 – 8:00 p.m. in the Fellowship Hall. **Movie night – Cars 3**. Free soda and popcorn.
- February 24<sup>th</sup> – **Gather In My Name (GIMN)** at St. Bernard's 4:30 – 6:30 p.m. Theme is "Friendship" Ages 12 and up are invited. RSVP [karencastellon908@gmail.com](mailto:karencastellon908@gmail.com)
- February 25<sup>th</sup> – **Scout Sunday** Boy and Girl Scouts serve at all levels during Mass
- February 25<sup>th</sup> – **Children's Liturgy of the Word** during Mass.
- February 25<sup>th</sup> – **Combined Confirmation Class** meets at St Bernard's from 4:45 – 6:45 p.m.
- March 10<sup>th</sup> – **English Speaking Mission Day** – at Rosenkranz-Basilika (Kielstr.11, 12163 (Steglitz) Berlin) from 6:00 p.m. Please watch the bulletin and our website for additional information coming soon.
- March 3<sup>rd</sup> – **Child Protection Training for the English-Speaking-Mission** meets at St. Bernard from 10:30 a.m. to 5:30 p.m.
- March 4<sup>th</sup> – **Combined Confirmation Class** meets at St Bernard's from 4:45 – 6:45 p.m.
- March 11<sup>th</sup> – **Children's Liturgy of the Word** during Mass.
- March 11<sup>th</sup> – **All Saints Council** meets in the small conference room after Mass at 11:15 a.m.

Check for the latest "News" at the **All Saints website** (<http://www.all-saints-berlin.de/home.shtml>) or visit All Saints on Facebook: **All Saints Catholic Community Berlin**

### February 11<sup>th</sup>, 10:00 a.m.: Mass: Celebrant Fr. Wolfgang Felber

Lector: Tamas Meggyes • Eucharistic Ministers: Jennifer Evans, John & Glenda Massey • Greeter: Buck Chisolm • Altar Servers: NN • Hospitality: Jackie Anders • Designated collection: All Saints

Designated collections are for special purposes in the Archdiocese of Berlin and are transferred in full. **However, in agreement with the Archdiocese, All Saints receives no financial support, so we are completely dependent upon your donations.** Please continue to donate to All Saints by using the **WHITE ENVELOPES** stamped "**ALL SAINTS FUND**" and/or transferring your donation to the Pax-Bank account written below. **THANK YOU FOR YOUR SUPPORT!** • \*Friends of All Saints e.V.\*, IBAN: DE15 3706 0193 6001 6690 18, BIC: GENODED1PAX